



## ROAD RACE APPLICATION

### OFFICE OF THE BOARD OF SELECTMEN

One Main Street, Suite 1 Upton, MA 01568

Selectmen's Office

FEB 17 2016

Town of Upton

2/2/16

Date

Name of Applicant/Organization Meagan Pike / Mendon-Upton Regional Teachers' Association (MURTA)

Address of Applicant 148 North Ave. Mendon, MA 01756

Telephone 508-577-8952 FAX 508-634-1576 E-Mail mpike@mursd.org

Location of Event (attach map outline of course)

The race will start and finish at Nipmuc Regional High School, and run through the neighboring vicinity to complete a 5k loop.

Please identify the date and time on which the events will occur.

The 5k will take place on April 10, 2016 starting at 10:00am.

How will you publicize the event: (Please check all that apply)

☒ Signage

☒ Social Media

☒ Website

☐ Pamphlets

☒ Newspaper

☐ the use of an amplification system

☒ Other

Approximate number of people participating: We hope to have over 100 participants

Please describe what efforts the applicant/business has taken to reduce the impact of the runners on neighboring residents and businesses on the race course.

We have been in contact with the Upton Police Department, and Chief Bradley is aware of the date and time of the event.

## ROAD RACE APPLICATION

Will you be setting up water stations along the course route? Yes, one at mile 2.

What arrangements have been made to clean up debris as a result of the race?

Volunteers will go along the course to pick up the debris at the water station and elsewhere.

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### LIABILITY DISCLAIMER FOR ROAD RACES

By exercising the privileges of holding this road race the Town of Upton is potentially exposed to significant liability for injuries and damages to persons participating or to others who are injured or damaged by the persons participating. Your acceptance and exercise of this application will be deemed to be acknowledgement that you are aware of this potential liability. You are encouraged to discuss the risks associated with exercising your privileges of the application and the precautions appropriate to avoid injuries, damage and liability to others with your legal and/or insurance advisors. The Town of Upton and the Board of Selectmen shall not be liable to the applicant or others if injury or damage shall result from the exercise of the application.

I, Meagan Pike, in consideration of having been granted permission to hold a road race, hereby agree to defend, indemnify and hold harmless the Town of Upton ("Town"), its officers, boards, employees and agents, from any liability for any and all loss, damage, cost, claim, expense, compensation and cause of action arising out of, or in connection with, the issuance or exercise of the approval granted to me by the Board of Selectmen.

  
**Meagan Pike** Digitally signed by Meagan Pike  
Date: 2016.02.02 13:21:27 -05'00' 2/2/16

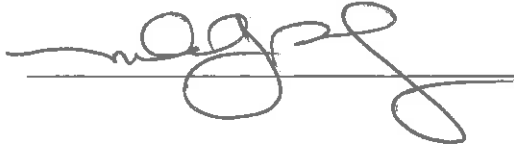
Organization/Applicant Signature

Date

**ROAD RACE APPLICATION**

**FOR TOWN USE ONLY**

**POLICE DEPARTMENT: APPROVED/DENIED**

 / 2/19/16  
Date

Remarks: Will work with Applicant for traffic  
safety plans.

**FIRE/EMS DEPARTMENT: APPROVED/DENIED**

 / 2/19/16  
Date

Remarks:

**DEPARTMENT OF PUBLIC WORKS**

 / 2/19/16  
Date

Remarks:

**TOWN MANAGER: APPROVED/DENIED**

\_\_\_\_\_/\_\_\_\_\_  
Date

Remarks:

